

Prescription

THE UNITED STATES OF AMERICA,

ll

CERTIFICATE }
No. 19852 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Nicholas Harlow, of Cooper County, Missouri,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fayette* whereby it appears that full payment has been made by the said

Nicholas Harlow,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the North West quarter of Section three, in Township forty eight, of Range nineteen, in the District of Louisiana subject to sale at Fayette, Missouri, containing one hundred and eighty acres and twelve hundredths of an acre,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Nicholas Harlow,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Nicholas Harlow,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Nicholas Harlow,

and to *his* heirs and assigns forever.

In Testimony Whereof, *John Tyler*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *twelfth* day of *November*

in the Year of our Lord one thousand eight hundred and *forty one* and of the

INDEPENDENCE OF THE UNITED STATES the *Sixty Sixth*



BY THE PRESIDENT:

By

John Tyler

John Tyler Sec'y

J. Williamson **RECORDER of the General Land Office.**